GREENVILLE CO. S. C.

TITLE TO REAL ESTATE - Prepared by Julius B. Aitem, Atrochey at Law, Greenville, S. C.

VOL 975 PAGE 899

STATE OF SOUTH CAROLINADH VIE S. TANKERSLEY COUNTY OF GREENVILLE R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Elizabeth E. Brannon,

One (\$1.00) Dollar, Love and Affection

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Roy V. Brannon, his heirs and assigns forever, all my undivided onehalf interest in and to the following described property, to-wit:

ALL that piece, parcel, or lot of land, with all improvements thereon, situate lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot No. 54 of a subdivision known as Brookwood Forest, Section II, as shown on plat of a protion of said subdivision prepared by Webb Surveying and Mapping Company, Nevember 1964 and recorded in the P. M. Surveying and Mapping Company, November 1964 and recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book "BBB", at Page 80, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Wintergreen Lane at the joint front corner of Lots Nos. 53 and 54, said pin being also in the center of a 50 foot right-of-way granted to the City of Greenville for a water main and running themce along the Western side of Wintergreen Lane, N. 26-21 E. 159.4 feet to an iron pin at the joint rear corner of Lot 55: thence along the line of that lot, N. 61-27 W. 150 feet to an iron pin on the Eastern side of Rutherford Road; thence along the Eastern side of Rutherford Road, S. 27-01 W. 100 feet to an iron pin: thence continuing along the Eastern side of Rutherford Road. iron pin; thence continuing along the Eastern side of Rutherford Road S. 25-23 W. 47.5 feet to an iron pin at the rear corner of Lot No. 53; thence along the line of that lot, following the center of said water main right-of-way, S. 56-51 E. 151.7 feet to the beginning corner.

Tiis is the same property conveyed to the Grantor and Grantee by Mauldin Construction Company, which deed is recorded in the R. M. C. Office for Greenville County, South Carolina in Deed Book 788, at Page 262. -276- TZ9.1-1-61

This deed is made subject to any restrictions, easements, and rights-of-way that may appear of record and/or on the recorded plat and/or on the together with all and singular the rights, members, bereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the granter(s), heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors, executors and administrators to warrant and

fully claiming or to claim the	lar said premises unto the grantee(s) as same or any part thereof.	nd the grantee's(s') l	icirs or successors and	l against every person	whomsoever law-
WITNESS the grantor's(s') ha	and(s) and seal(s) this 1St day of	June	1973.	- 1	•
SIGNED, sealed and delivere	ed in the presence of:	<u> Le</u>	iplicth à	E. Branx	(SEAL)
alice Lan	<i></i>		<i></i>		(SEAL)
Jelin B	lisken Je	 			(SEAL)
				· ·	(SEAL)
STATE OF SOUTH CARO COUNTY OF GREEN' sign, seal and as the gran execution thereof.	VILLE }	PROBATE ne undersigned witne rithin deed and that	ess and made oath the t (s)he, with the other	nt (s)he saw the within witness subscribed abo	named grantor(s)
SWORN to before me this Notary Public for South Carol C COmmission	lina, (SEAL)	19 73	alice	Lamm	<i>,</i>
linquish unto the grantce(s)	} Unne	Votary Public, do her day appear before a ampulsion, dread or fi	rantor Wife eby certify unto all whene, and each, upon be	NECOMOR ROSSING ROLOS	t the undersigned itely examined by
GIVEN under my hand and s					
day of	19				
Notary Fublic for South Carol	lina, (SEAL)				

RECORDED this 1st day of June 19 73 at 4:45 P. 11, the 34735